

5. Satyajit Singh, *The Local in Governance: Politics, Decentralization, and Environment*, New Delhi, Oxford University Press, 2016. S Buckingham-Hatfield, *Gender and Environment*, Routledge, 1999.
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 10. K. Sivaramakrishnan, A Limited Forest Conservancy in Southwest Bengal, 1864-1912, *Journal of Asian Studies* 56(1): 75-112, 1997.
 11. Brara, Rita. "Courting Nature: Advances in Indian Jurisprudence." *RCC Perspectives*, no. 6 (2017): 31–36. <http://www.jstor.org/stable/26268373>.
 12. Mishra, Vinod Shankar. "National Green Tribunal: Alternative Environment Dispute Resolution Mechanism." *Journal Of The Indian Law Institute* 52, No. 3/4 (2010): 522–52. <http://www.jstor.org/stable/45148537>.
 13. Jagannathan, Vijay. "Cleaning the Ganga River: What Needs To Be Done Differently." *Economic and Political Weekly* 49, no. 37 (2014): 24–26
- Praveen Singh. "Bridging the Ganga Action Plan: Monitoring Failure at Kanpur." *Economic and Political Weekly* 41, no. 7 (2006): 590–92. <http://www.jstor.org/stable/4417826>

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DISCIPLINE SPECIFIC ELECTIVE COURSE – 17: Ethics, Politics and Governance

CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Ethics, Politics and Governance DSE-17	4	3	1	-	NA	NA

Learning Objectives

This course dwells on how and why ethical issues lie at the centre of politics and governance. From the issues of distributive justice to choices related to the use of technology, many contemporary political practices demand ethical reasoning for which a more focused and comprehensive engagement between ethics, politics and governance is called for.

Learning outcomes

After taking this course, the learner will be able to appreciate:

- Demonstrate ethical awareness, the ability to do ethical reflection, and the ability to apply ethical principles in decision-making.
- How to use specific capacities and skills to make moral decisions and ethical judgments.

SYLLABUS OF DSE-17

UNIT – I (12 Hours)

The Nature of Ethical Reasoning

- a. What is Ethics
- b. Rationality and Objectivity in Ethics
- c. Ethical in Politics: Consequentialist, Deontological and Virtue Ethics theories

UNIT – II (12 Hours)

Issue

- a. Food Securities, Homelessness and Freedom
- b. Hunger: Capabilities and the Right to Food
- c. International Obligations to Remove Poverty
- d. Corruption in Public and Private Life

UNIT – III (11 Hours)

Free Speech

- a. Values of Free Speech and its Moral Limits
- b. Free Speech and Democracy
- c. Social Media: Enabler or Deceptive?

UNIT – IV (10 Hours)

Ethics of New Emerging technologies

- a. Technology and Neutrality: AI, Big Data Analytics, IOT, Digital Surveillance
- b. Technology and Autonomy: The Dilemma of Control, Manipulation of Choice
- c. Transhumanism
- d. Ethical Conduct of Technology

Essential/recommended readings

Unit 1

1. Raz, Joseph, *Ethics in the Public Domain: Essays in the Morality of Law and Politics*, Oxford, Oxford University Press, 1995.
2. Boston, Jonathan, Andrew Bradstock, David Eng, *Public Policy: Why Ethics Matters*, Canberra, ANU E-Press, 2010.
3. Rachels, James and Stuart Rachels, *The Elements of Moral Philosophy*, 9th Edition, McGraw Hill, 2018.
4. Lazari-Radek, Katarzyna de, and Peter Singer. "The Objectivity of Ethics and the Unity of Practical Reason." *Ethics* 123, no. 1 (2012): 9–31.

5. Scott, Elizabeth D. "Organizational Moral Values." *Business Ethics Quarterly* 12, no. 1 (2002): 33–55.
6. Beauchamp, Tom. I and James F. Childress, *Principles of Biomedical Ethics*, Oxford, Oxford University Press, 2012.

Unit 2

1. Dimitri, C., & Rogus, S. (2014). Food Choices, Food Security, And Food Policy. *Journal of International Affairs*, 67(2), 19–31. <http://www.jstor.org/stable/24461733>
2. Schramm, Michael, Thomas Pogge, Elke Mack, *Absolute Poverty and Global Justice Empirical Data - Moral Theories – Initiatives*, Routledge, 2009. Chs. 1-3.
3. Cabrera, Luis. 'Poverty, Inequality and Global Distributive Justice' in Patrick Hayden (ed.), *The Ashgate Research Companion to Ethics and International Relations*, Ashgate, 2009, Ch. 18.
4. Williams, Bernard, "Politics and Moral Character", in Stuart Hampshire (ed.), *Public and Private Morality*, Cambridge: Cambridge University Press, pp. 55–73, 1978.

Unit 3

1. Stone, Adrienne, and Frederick Schauer. *The Oxford Handbook of Freedom of Speech*. Oxford University Press, 2021. Chs. 4, 5, 8
2. Redish, Martin H. "The Value of Free Speech." *University of Pennsylvania Law Review* 130, no. 3 (1982): 591–645.
3. Scanlon, Thomas, A Theory of Freedom of Expression, *Philosophy & Public Affairs*, Vol. 1, No. 2 (Winter, 1972), pp. 204-226 (23 pages)
4. Gunatilleke, Gehan. "Justifying Limitations on the Freedom of Expression." *Hum Rights Rev* 22, 91–108 (2021).
5. Rogers, Richard, and Sabine Niederer, eds. *The Politics of Social Media Manipulation*. Amsterdam University Press, 2020. Chs. 1, 2, 4
6. Shirky, Clay. "The Political Power of Social Media: Technology, the Public Sphere, and Political Change." *Foreign Affairs* 90, no. 1 (2011): 28–41.
7. Zeitzoff, Thomas. "How Social Media Is Changing Conflict." *The Journal of Conflict Resolution* 61, no. 9 (2017): 1970–91.

Unit IV

1. Liao, S. Matthew. *Ethics of Artificial Intelligence*. New York, NY, United States of America: Oxford University Press, 2020. Chs. 1, 13, 17
2. Sandler, Ronald L. (Ed). *Ethics and Emerging Technologies*. Palgrave Macmillan, 2014: Chs. 1, 3, 5, 8, 9, 31 & 35.
3. Dignum, Virginia. *Responsible Artificial Intelligence: How to Develop and Use AI in a Responsible Way.*: Springer, 2020. Chs. 2, 3, 5
4. Strate, Lance. "If It's Neutral, It's Not Technology." *Educational Technology* 52, no. 1 (2012): 6–9.
5. Genus, Audley, and Andy Stirling. "Collingridge and the Dilemma of Control: Towards Responsible and Accountable Innovation." *Research Policy*. North-Holland, October 5, 2017.
6. Stinson, Catherine. "Algorithms Are Not Neutral - AI and Ethics." SpringerLink. Springer International Publishing, January 31, 2022. <https://link.springer.com/article/10.1007/s43681-022-00136-w>
7. Williams, Betsy Anne, Catherine F. Brooks, and Yotam Shmargad. "How Algorithms Discriminate Based on Data They Lack: Challenges, Solutions, and Policy Implications." *Journal of Information Policy* 8 (2018): 78–115.
8. Graham, Elaine. "Nietzsche Gets A Modem': Transhumanism And The Technological Sublime." *Literature and Theology* 16, no. 1 (2002): 65–80.
9. Unit 6
10. Wagner, Ben, Matthias C. Kettemann, and Kilian Vieth. *Research Handbook on Human Rights and Digital Technology: Global Politics, Law and International Relations*. Cheltenham, UK: Edward Elgar Publishing, 2020. Chs. 2, 5, 6, 11

11. Zuboff, Shoshana. "Big Other: Surveillance Capitalism and the Prospects of an Information Civilization." *Journal of Information Technology* 30, no. 1 (March 2015): 75–89.
12. Adeney, Bernard T. 1994. "The Dark Side of Technology". *Transformation* 11 (2): 21-25
13. Russo, Federica. "Digital Technologies, Ethical Questions, and the Need of an Informational Framework." *Philos. Technol.* 31, 655–667 (2018).
<https://doi.org/10.1007/s13347-018-0326-2>
14. Susser, Daniel, Beate Roessler, and Helen Nissenbaum. "Online Manipulation: Hidden Influences in a Digital World." SSRN, January 8, 2019.
15. Nadler, Anthony, and Joan Donovan. "Weaponizing the Digital Influence Machine." Data & Society. Data & Society Research Institute, October 17, 2018.
<https://datasociety.net/library/weaponizing-the-digital-influence-machine/>.
16. Brown, Shea, Jovana Davidovic, and Ali Hasan. "The Algorithm Audit: Scoring the Algorithms That Score Us." *Big Data & Society* (January 2021)

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Common Pool of GE courses for Sem-VII is at the end of the document